

CITY OF HUNTINGTON BEACH ENVIRONMENTAL BOARD

PO Box 190 • Huntington Beach, CA 92648

AGENDA

Thursday, November 6th, 2014 at 5:30 PM Room B-7 next to Council Chambers 2000 Main Street, Huntington Beach

I. Call to Order/Roll Call:

Nicholson (Chair), Gordon, Vacant, Bechtold (Absent), Coffman, Vacant, Soriano (Secretary), Schaaf, Sheldon (Vice-Chair)

- II. Approval of Minutes: Approve October Minutes
- III. Public Comments:

Informational Items: (15 minutes)

- IV. Action Items: (60 minutes)
 - A. Executive Committee:
 - SCE Substation Water Friendly Landscaping (Coffman)
 - ASCON site visit Timeframe/attendance
 - EIR Review Committees Selection
 - B. EIRs 1. ASCON Re-circulated Draft EIR. Public comment period October 6th November 21st 2014.
 - 2. <u>Historic and Cultural Resources Element Update Draft Negative Declaration</u>. Public comment period November 6th December 5th 2014.
 - C. Resource Management committee (Gordon/Coffman/Bechtold/Soriano)
 - Ocean Friendly restaurants
 - D. General Plan committee (Coffman, Bechtold, Schaaf alternate)
 - Open Space (Schaaf)
 - Coastal (Davis, Coffman, Schaaf)
 - o Sustainability Action Plan (Gordon, Soriano)
 - o Sea level Rise (Schaaf, Gordon)
 - Public Health & Hazards (Nicolson)
 - Circulation Complete streets (Coffman, Sheldon)
 - E. Ocean Debris committee (Nicolson/Coffman/Soriano)
 - Water Quality Topics
 - Beach cleanup pounds of trash removed
 - F. Environmental Awards (Gordon/Nicolson)
- V. Administrative Items: (25 minutes)
 - A. Correspondence/News Articles/Announcements
 - B. Requests to Place Items on the Next 3 Agendas
- VI. Good and Welfare: (5 minutes)
- VII. Adjournment: until 5:30pm December 4th, 2014
- VIII. Preview of upcoming meetings:

December Speaker: Stephen O'Kane, the Sustainability and Regulatory Compliance Manager, AES January Speaker: Joe Berg, Municipal Water District of Orange County

For further information please contact Staff Liaison Hayden Beckman, Assistant Planner, at (714) 374-5317 or HBeckman@surfcity-hb.org